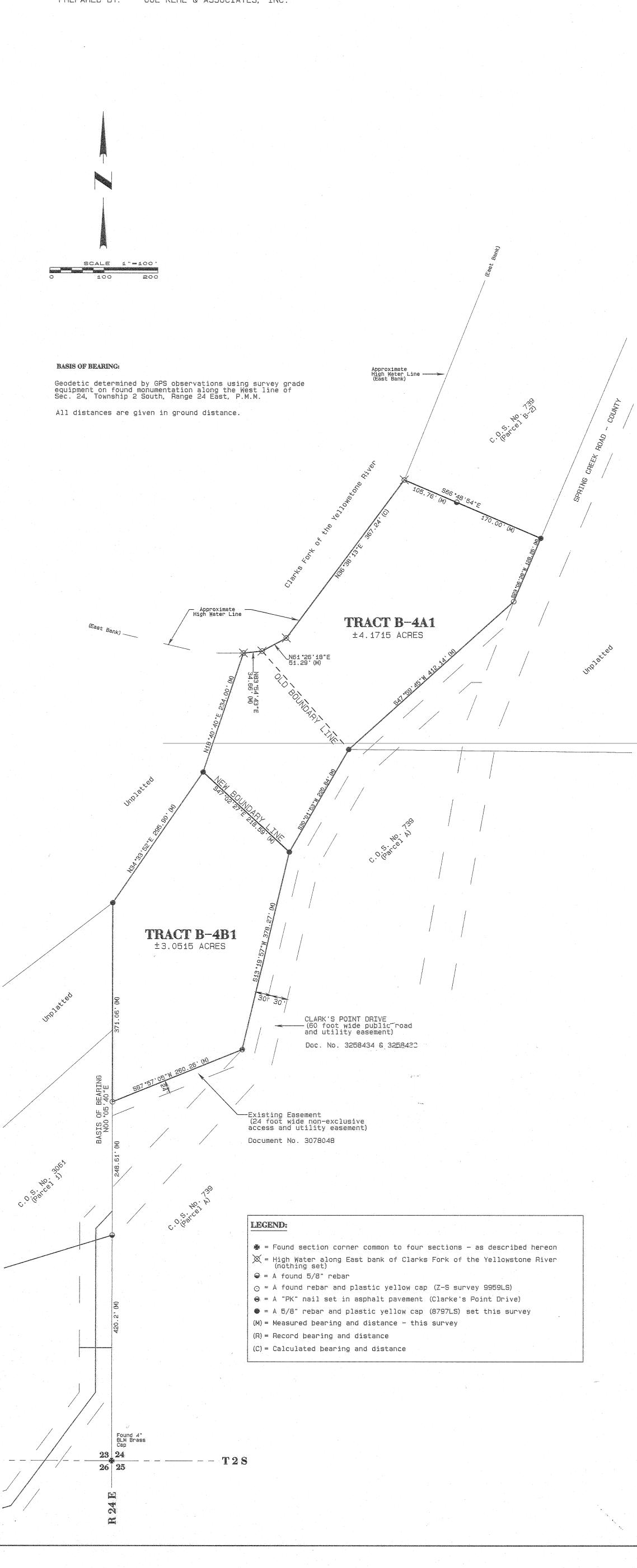
CERTIFICATE OF SURVEY No. 739 AMENDED

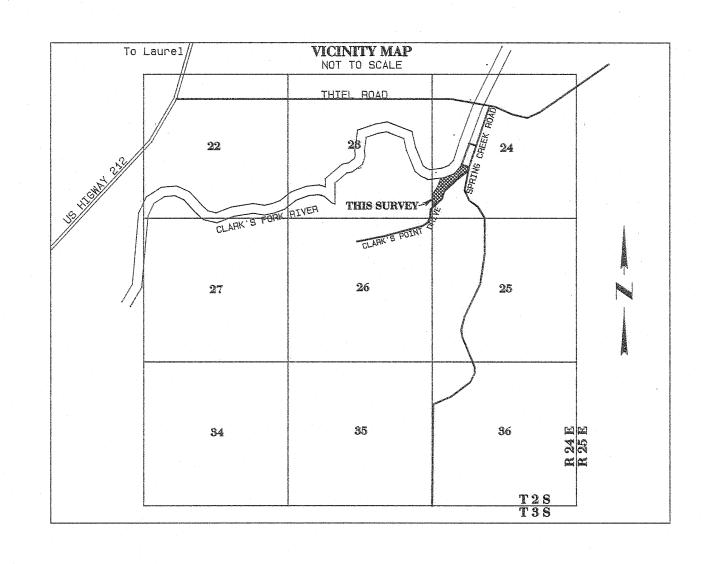
AMENDING TRACTS B-4A & B-4B

SITUATED IN THE SW1/4 SECTION 24, TOWNSHIP 2 SOUTH, RANGE 24 EAST, P.M.M., YELLOWSTONE COUNTY, MONTANA

DATE: AUGUST, 2023

PREPARED FOR: AMBER HERRON & KIEGAN HERRON PREPARED BY: JOE KEHL & ASSOCIATES, INC.





CERTIFICATE OF EXEMPTION & LEGAL DESCRIPTION:

We, the undersigned property owners, do hereby certify that we caused to be surveyed and platted into tracts as shown by this plat hereunto included, the following described tract of land, to wit:

LEGAL DESCRIPTION

A tract of land situated in the SW1/4 of Section 24, Township 2 South, Range 24 East, P.M.M., Yellowstone County, Montana and being more particularly described as follows:

Being Tract B-4A and B-4B, Amended Certificate of Survey No. 739, containing 7.2230 acres more or less, and all according to the attached Survey. Subject to all easements and or rights-of-way of record, apparent on the ground or reserved per this survey.

TRACTS B-4A1 and B-4B1:
The above described tract of land is to be known and designated as TRACTS B-4A1 and B-4B1, Certificate of Survey No. 739 Amended, Amending Tracts B-4A and B-4B, Yellowstone County, Montana.

We hereby certify that the purpose of this survey is to relocate common boundary lines "outside" of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". Therefore this survey is exempt from review as a subdivision pursuant to Section 76–3–207(1)(a), MCA, and the Laurel Subdivision Regulations and the Yellowstone County Subdivision Regulations.

TRACTS B-4A1:

Tracts B-4A1 is exempt from reveiw for the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)

TRACT B-4B1:

Tract B-4B1 is exempt from reveiw for the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a)

DATED THIS 29th day of September 2023.

Amper Herron (Property Owner - Tract B-4A)

Kugan Morwow Kiegan Herron (Property Owner – Tract B–4B)

Amber Herron (Property Owner – Tract B-4A)

STATE OF MONTANA)
:
County of Yellowstone)

On this At day of September 2023, before me a Notary Public in and for the State of Montana, personally appeared Amber Herron, owner. Tract B-4A and Kiegan Herron, owner, Tract B-4B and known to me to be the persons who signed theforgoing instrument and who acknowledged to me they executed the same.

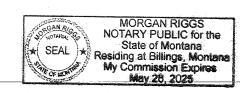
Witness my hand and seal the day and year herein above written.

sign: Morgen Roger

Print Name: Morgan Ciggs
Notary Public for the State of Montana

Notary Public for the State of Montana

My Commission Expires: May 28,2025



CERTIFICATE OF SURVEYOR:

I, the undersigned Michael C. Zancanella, Registered Land Surveyor, Montana Registration No. 8797LS, do hereby certify that during the month of July, 2023 a field survey was conducted under my direct supervision of a tract of land situated in the SW1/4 of Section 24, Township 2 South, Range 24 East, P.M.M., Yellowstone County, Montana and in accordance with the request of the owners thereof, said description of boundaries and dimensions and the monuments found and or set are of the character and occupy the positions shown hereon.

Michael C. Zancanella

Dated /4 day of September 20 23.

Montana Registration No. 2797 (5)



CERTIFICATE OF COUNTY TREASURER:

I hereby certify, pursuant to Section 76-3-207(3), MCA, that the accompanying plat has been duly examined and that all real property taxes and special assessments assessed and levied on the land described on this Certificate of Survey Plat and encompassed by the proposed division have been paid.

DATED THIS 17 day of October 20 23.

Deputy Treasurer of Yellowstone Count

CERTIFICATE OF COUNTY ATTORNEY:

This document has been reviewed by the County Attornery's office and is acceptable as to form.

DATED THIS 23 day of October 2025.

CERTIFICATE OF CITY/COUNTY HEALTH DEPARTMENT:

QCD 4082228

This Plat has been reviewed and approved by Riverstone Health.

DATED THIS 13th day of October 20 23

Health Officer or Authorized Representative Yellowstone City/County Health Department dba Riverstone Health

CSA 4082227
08/16/2024 12:52 PM Pages: 1 of 1 Fees: 26.00
Jeff Martin Clerk & Recorder, Yellowstone MT

